Applicants are reminded that all Return Receipts

From Certified Mail of Public Hearing must be submitted prior to

Public Hearing for the application to be heard.

**All Applicants and Property Owners**

**And/or their Legal Representative Must be Present.**

**AGENDA**

NOTICE OF PUBLIC HEARING

**WARRICK COUNTY AREA PLAN COMMISSION**

Regular hearing to be held in Commissioners Meeting Room,

Third Floor, Historic Court House,

Boonville, IN

Monday, June 9, 2025 at 6:00 PM

North & South doors of Historic Court House open at 5:50 P.M.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL:**

**MINUTES:** To approve the minutes from the May 12, 2025 meeting.

**AMENDMENT TO RULES AND REGULATIONS:**

Proposed amendment to the Rules of Procedure to include swearing in any person who wishes to speak at the meeting under 3.7 (f).

**PRIMARY PLATS:**

**PP-25-04: Water’s Edge VII:** PET’R./O: Paradise Villa Homes LLC, by: Mike Metzger, President. Approx. 49.027 ac. located on the N side of W Welte Rd. Approx. 384’ E of the int. of W Welte Rd. and N Zoar Church Rd. Being Outlots F & G in Waters Edge Sub Sec. II, Recorded in Doc. #2002R-012252. Campbell Twp. 16/17-5-9. *Advertised in The Standard May 29, 2025.*

**PP-25-05: Epworth Lincoln IV:** PET’R./O: Crossroads Christians Church, by: Ryan King, E.D., of Operations. Approx. 36.70 ac. located on the E side of Interstate 69. Approx. 0’ E of the int. of Lincoln Ave. and Interstate 69. Being Lot 1 in Epworth Lincoln II, Parcel 3 in Epworth Road Minor & Pt. Tract 2 in Gateway Center Minor Sub Amended, Recorded in Doc. #2020R-010611, #2010R-005235 & #2005R-013132. Ohio Twp. 26-6-9. *Advertised in The Standard May 29, 2025.*

**REZONINGS:**

**PC-R-25-06:** PET’R/O: S & B Development Group LLC, by: Chris Brown, Member. To rezone approx. 15.762 ac. located on the N side of Pollack Ave. approx. 0’ W of the int. of Pollack Ave. and Morningside Dr. from “A” Agricultural to “R-1” One-Family Dwelling. Ohio Twp. 32-6-9. *Complete legal on file*. *Advertised in The Standard May 29, 2025.*

**OTHER BUSINESS:**

Budget

Fee Schedule

**ATTORNEY BUSINESS:**

**EXECUTIVE DIRECTOR BUSINESS:**